

### Kentucky High School Athletic Association

2280 Executive Drive ° Lexington, KY 40505 ° www.khsaa.org ° (859)299-5472 (859)293-5999 (fax)

### **MEMORANDUM**

To:

Superintendent, Principal, and Athletic Director

Breckinridge County High School

From:

Brigid L. DeVries, Commissioner

Larry Boucher, Assistant Commissioner

Date:

June 6, 2005

Subject:

2004-2005 Title IX Annual Report Forms Submission

Enclosed please find a copy of Form T-65, the <u>2004-2005 KHSAA Title IX Annual Report Submission Status Report</u>. In addition, you may find an attachment with corrected copies of the forms submitted by your school personnel. Please review this information so the forms can be completed accurately in the future.

Also, KHSAA Audit Team Members may have requested resubmission of some of the 2004-2005 Annual Report Forms or need additional information on your athletic programs. Please submit this information by the date requested if this is applicable. Copies and all KHSAA Title IX documents must be kept current and included in your permanent Title IX File at the school. All documents are subject to Open Records Requests.

Should you need any further information, please do not hesitate to call anytime.



### KHSAA TITLE IX ANNUAL REPORT SUBMISSION STATUS REPORT 2004-2005

KHSAA Form T65 Revised 4/05

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors

FROM: Brigid L. DeVries, Commissioner Larry Boucher, Assistant Commissioner

DATE: June 6, 2005

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The following is a status report regarding the required 2004 - 2005 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2005. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

I. Checklist of Forms properly submitted in a satisfactory manner:

| <b>V</b> | GE 19 (Annual Verification)   | ✓ | T-35 (Budget Chart)                                |
|----------|-------------------------------|---|--|
| 7        | T-1 (Summary Program Chart 1) | ✓ | T-36 (Budget Chart)                                |
| <b>V</b> | T-2 (Summary Program Chart 2) | ✓ | T-41 (Checklist – Overall Interscholastic Program) |
| <b>7</b> | T-3 (Summary Program Chart 3) | 7 | T-60 (Corrective Action Plan)                      |
| 1        | T-4 (Summary Program Chart 4) |   |  |

II. Status

|    | www.combonners |          |   |
|----|----------------|----------|---|
| 1  | ۹.             | <b>√</b> | 2004 – 2005 Forms are satisfactory and no further information or action is necessary at |
|    |                |          | this time.  |
| ΓĒ | 3.             |          | Errors have been noted with respect to the following forms:                             |
| (  | 3.             |          | The following forms were omitted and must be submitted by school representatives:       |
| 1  | ጋ,             |          | Other Recommendation and Comments:  |



### 2004-2005 KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION ANNUAL VERIFICATION OF TITLE IX PROCEDURES

(To be submitted by April 15, 2005 along with other required forms)

| E 200E   |   |  |  |  |   |
|--|---|--|--|--|---|
| 7 Z003 The]  | Breckinridge County (Name of High School)   | High S   | School,  | Harne  | d, Kentucky                                       |
|  | (Name of High School)   |  |  | (City)   | •   |
| fies to the Kentu  | cky High School Athletic  | Association t  | hat the follow   | ing is an accurate   | and true representation                           |
| surrounding cor  | npliance with 20 U.S.C. Se  | ections 1681-  | 1688, et. Seq.   | (also known as T   | itle IX)  |
|  |   |  | •  |  |   |
| rtify the follow   | ving provisions in acco   | rdance wit   | h records a  | t the school cor   | ntained in the pern                               |
| -  | to the best of my kno   |  |  |  | -   |
| cked).   |   |  |  |  |   |
| . *  | gender equity committee   | at the high  | school. (list o  | committee personr  | nel and provide attach                            |
| necessary)   | 3   |  |  | F  | p   |
| Name   | Address   |  | Phone  | Title  |   |
| Melanie Board  |   | KY (270)   |  | Elementary P   |   |
| Tom Brite  | Hardinsburg   | **************************************   |  | School Board   | WHILEWAN AND AND AND AND AND AND AND AND AND A    |
| Dale Butler  | Harned, KY  |  | 756-1873   | High School  |   |
| im Butler  | Leitchfield   |  |  |  | 1 P.E. Teacher                                    |
| Spencer Elder  |   | ······   |  |  | Athletic Director                                 |
| Vayne Fentre   |   |  |  | School Board   |   |
| Gaston Glasse  |   |  |  |  | Representative                                    |
| December<br>April 13<br>May 11,  | 2005 (proposed )  |  |  |  | ionowing dates.                                   |
| December<br>April 13<br>May 11,  | 15, 2004<br>3, 2005   |  |  |  | Toffowing dates.                                  |
| December<br>April 13<br>May 11,  | 15, 2004<br>3, 2005<br>2005 (proposed )<br>d the following person(s) a  | s the Title IX   | coordinator  | for the school:  | 270) 756-6073                                     |
| December April 13 May 11,  KK Designates   | 15, 2004<br>3, 2005<br>2005 (proposed )<br>d the following person(s) a  | s the Title IX   | coordinator  | for the school:  |   |
| December April 17 May 11,  May 11,  Wanda Tate Name  | the following person(s) a  Freshman Transtitle  I the following person(s) a   | s the Title IX   | coordinator i  | For the school:  | 270) 756-6073                                     |
| December April 13 May 11,  May 11,  What Designates Wanda Tate Name  | the following person(s) a  Freshman Transtitle  I the following person(s) a   | s the Title IX   | coordinator i  | for the school: asburg, KY (   | 270) 756-6073                                     |
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| December April 17 May 11,  May 11,  Wanda Tate Name  XX Designated  Same as al Name  | 15, 2004 3, 2005 2005 (proposed ) d the following person(s) a Freshman Trans Title d the following person(s) a pove Title ersonnel are continuing to  | s the Title IX   | coordinator for the coordinator for Address  | For the school:  asburg, KY (  ass  for the district:  | 270) 756-6073<br>Phone<br>Phone                   |
| December April 13 May 11,  May 11,  Wanda Tate  Wanda Tate  Name  Same as al  Name  XX School prin the Corrective  | 15, 2004 3, 2005 2005 (proposed ) d the following person(s) a Freshman Trans Title d the following person(s) a pove Title ersonnel are continuing to  | s the Title IX sition Coa s the Title IX make periodi                            | coordinator for the coordi | for the school:  sburg, KY ( ss  for the district:  ss  the boys' and girl   | 270) 756-6073 Phone Phone s' athletics program re |
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### GENDER EQUITY COMMITTEE (cont.)

| Chris Jarboe | McDaniels, KY   | (270) 257-2414 | Central Office Representative |
|--------------|-----------------|----------------|-------------------------------|
| Evelyn Neely | Hardinsburg, KY | (270) 756-2149 | Superintendent of Schools     |
| Betsy Payne  | Hardinsburg, KY | (270) 756-1456 | Female Student Representative |
| Betty Poole  | Hardinsburg, KY | (270) 756-6139 | High School Coach             |
| Wanda Tate   | Hardinsburg, KY | (270) 756-6073 | Title IX Coordinator          |

### 2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 1

**Participation Opportunities Test One** 

|       |         | (Column 1) | (Column 2)                           | (Column 3)   | (Column 4)                              |
|-------|---------|------------|--------------------------------------|--|---|
|       | Program | Enrollment | Percentage of<br>Total<br>Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of<br>Total<br>Participation |
| Row 1 | GIRLS   | 403        | 49.3                                 | 136  | 41.2                                    |
| Row 2 | BOYS    | 414        | 50.7                                 | 194  | 58.8                                    |
| Row 3 | Totals  | 817        | 100%                                 | 330  | 100%                                    |

| r  |         |          |  |
|----|---------|----------|--|
| ı  | ngtr    | uctions: |  |
| ٠, | ******* | actions. |  |

\*Number of 8<sup>th</sup> grade students & below used in Column 3 and Column 4 calculations if applicable: 31

- 1) Determine the total number of girls enrolled, (place in Row 1, Column 1). Determine the total number of boys enrolled, (place in Row 2, Column 1).
- 2) Add the total number of girls and boys enrolled to determine total enrollment, (place in Row 3, Column 1).
- Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total 100%.
- Ask the head coaches to review the most updated eligibility or squad lists for their teams. Ask coaches to confirm the names of those individuals who are on the team as of the first date of competition, and cross out the names of those who were cut from the team or quit the team prior to the first competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example, if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom sqads). Calculate the same way for boys and girls. \* In addition, should 8th grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk the above notation as to how many 8th grade students & below are included in the totals. Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
- Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
  Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.)
  Note: Row 1, Column 4 plus Row 2, Column 4 should total 100%.

| Note: While being within three | percent is <u>not</u> a formal compliance standard; if the percent listed in Row 1, Column 4 i |
|--------------------------------|--|
| within 3% of Row 1, Column 2,  | then inprovides a good target within which compliance is likely.                               |

| Principal's Signature: Date Date | e: <u>3</u>  3/ 06 |
|----------------------------------|--------------------|
|----------------------------------|--------------------|

### 2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 2

Participation Opportunities Test Two

|         |       |          | Column 1                                   | Column 2                  | Column 3  | Column 4  | Column 5  |
|---------|-------|----------|--|---------------------------|---|---|---|
| Program |       |          | Number<br>of Teams<br>Currently<br>Offered | Number of<br>Participants | Number of<br>Teams Added<br>in Last Five<br>Years | Number of<br>Participants<br>Added in<br>Last Five<br>Years | Percent of Total Participation By Sex Added in Last 5 Years   |
| GIRLS   | Row 1 | varsity: | 5  | 53                        | 1   | (5)   |   |
|         | Row 2 | j.v.:    | 4  | 47                        | 2   | 5   |   |
|         | Row 3 | frosh:   | 3  | 36                        | 2   | 24  |   |
|         | Row 4 | total:   | . 12                                       | 136                       | 5   | 24  | 17.6  |
| BOYS    | Row 5 | varsity: | 5  | 86                        | 0   | (4)   |   |
|         | Row 6 | j.v.:    | 3  | 62                        | 0   | 17  | 10 (12) (12) (13) (14) (15) (15) (15) (15) (15) (15) (15) (15 |
|         | Row 7 | frosh:   | 3  | 46                        | 1   | 1   |   |
|         | Row 8 | total:   | 11   | 194                       | 1   | 14  | 7.2   |

- 1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- 2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8. Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
- For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
- For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.

Note: If the percentage of current participants added in the last five years is 25% or greater, compliance with test two may be possible. If less than 25%, then compliance with test three should be analyzed. <u>CAUTION</u>: 25% is <u>not</u> a formal compliance standard.

Principal's Signature: Date: 3/23/05

### 2004-2005 ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 3

### Participation Opportunities Test Three

### FOR ANY QUESTION ANSWERED "YES" IDENTIFY THE RESPECTIVE SPORT(S).

|   | GIRLS      | BOYS       |
|---|------------|------------|
|   | (Yes / No) | (Yes / No) |
| 1. For a sport not currently played at the interscholastic level (varsity, junior varsity, or freshman) in your school, is there an intramural team offered for that sport?   | no         | no         |
| 2. For a sport <u>not</u> currently offered in your interscholastic athletics program, is there sufficient interest to form a viable interscholastic team based on participation on an intramural team or community recreation teams?               | no         | no         |
| 3. For a sport <u>not</u> currently offered, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable interscholastic team based on student responses from the interscholastic survey? If yes, what sport? | no         | no         |
| 4. For a sport currently offered at the varsity level only, is there sufficient interest, based on your most recent Student Interest Survey, to form a viable team for a junior varsity or freshman team that is not currently offered?             | no         | nο         |
| 5. For a sport currently offered at the junior varsity or freshman level is there sufficient interest, based on your most recent Student Interest Survey, to form a varsity team not currently offered?   | na         | na         |
| 6. If you answered YES to question (1), (2), (3), (4), or (5), are there enough high schools in your geographic area offering the sport (at the appropriate level) to allow for the development of a reasonable schedule of competition?            | na         | na         |

|                        | .\    |        | I         | 1    |  |
|------------------------|-------|--------|-----------|------|--|
| Principal's Signature: | 1)ole | Batton | Date: 3/2 | 3/05 |  |

### 2004-2005 ACCOMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART 4

### Levels of Competition Test One

|       |                | Column 1                             | Column 2                              | Column 3                                 |
|-------|----------------|--------------------------------------|---------------------------------------|--|
| Girls | Team<br>Levels | Number of Teams<br>Currently Offered | Number of<br>Participants             | Percentage of Participants at Each Level |
| Row 1 | varsity:       |                                      | F. 0                                  |  |
| Row 2 | j.v.:          | 5                                    | 53<br>47                              | 39                                       |
| Row 3 | frosh:         | 3                                    | 36                                    | 26.5                                     |
| Row 4 | total:         |                                      | 136                                   | 100%                                     |
| Boys  |                |                                      | · · · · · · · · · · · · · · · · · · · |  |
| Row 5 | varsity:       | . 5                                  | 86                                    | 44.3                                     |
| Row 6 | j.v.:          | 3                                    | 62                                    | 32                                       |
| Row 7 | frosh:         | 3                                    | 46                                    | 23.7                                     |
| Row 8 | total:         | 3                                    | 194                                   | 100%                                     |

- 1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
- 2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
- 3) For Column 3, calculate the percentage of female and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:
  - Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1.
  - Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
  - Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Golumn 2, Row 8, and place the percentage in Column 3, Row 7.

| Principal's Signature: | )ale | Boots | Date: 3/2 | 3/os - |
|------------------------|------|-------|-----------|--------|
|                        |      |       |           |        |

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### 2004-2005 KHSAA TITLE IX ATHLETICS AUDIT

KHSAA Form T41 Rev. 10/04

### Checklist - Overall Interscholastic Athletics Program

DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Girls' Program, or to the Boys' Program or to Neither Program.

|   | A                 | DVANTAGE TO      | •                  |
|---|-------------------|------------------|--------------------|
| Areas of Compliance:                              | GIRLS'<br>PROGRAM | BOYS'<br>PROGRAM | NEITHER<br>PROGRAM |
| OPPORTUNITIES                                     |                   |                  |                    |
| Accommodation of Interest and Abilities           |                   |                  | Х                  |
| BENEFITS  |                   |                  |                    |
| Equipment and Supplies                            |                   |                  | X                  |
| Scheduling of Games and Practice Time             |                   |                  | v                  |
| Travel and Per Diem Allowances                    |                   |                  | X                  |
| Coaching  |                   |                  | X                  |
| Locker Rooms, Practice and Competitive Facilities |                   |                  | X                  |
| Medical and Training Facilities and Services      | ·                 |                  | X                  |
| Publicity   |                   |                  | X                  |
| Support Services                                  |                   |                  | X                  |
| Athletic Scholarships                             |                   |                  |                    |
| Tutoring  |                   |                  | <u>na</u>          |
| Housing and Dining Facilities and Services        |                   |                  | na<br>na           |
| Recruitment of Student Athletes                   | 4                 |                  | na<br>na           |

Principal's Signature: Dule 150000 Date: 3/23/05

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART TO INCLUDE BOOSTER CLUB FUNDING

KHSAA Form 135 REV. 1004

|                 |                           |  |              | THE RESERVED TO SERVED THE PARTY OF THE PART |                            |                                  |
|-----------------|---------------------------|--|--------------|--|----------------------------|----------------------------------|
|                 | equipment and<br>supplies | travel   | awards       | (see attached) coaches salaries (to include supplemental and extended employment)  | facilities<br>improvements | publications (if sport-specific) |
|                 | Expenditures              | Expenditures   | Expenditures | Expenditures   | Expenditures               | Expenditures                     |
| G basketball    | 6589.57                   |  | 74.60        | 9997.00  |                            |                                  |
| B basketball    | 4212.10                   |  | 79.20        | 9997.00  |                            |                                  |
| G softball      | 3271.03                   |  | 72.33        | 3332.00  |                            |                                  |
| B baseball      | 4815.99                   |  | 0.00         | 3332.00  |                            |                                  |
| G cross country | 547:08                    |  | 62.25        | 514.00   |                            |                                  |
| B cross country | 547.08                    |  | 62.25        | 514.00   |                            |                                  |
| G golf          | 257.57                    |  | 5.25         | 1027.00  |                            |                                  |
| B golf          | 55.25                     |  | 5.25         | 1027.00  |                            |                                  |
| G soccer        |                           |  |              |  |                            |                                  |
| B soccer        |                           |  |              |  |                            |                                  |
| G swimming      |                           |  |              |  |                            |                                  |
| B swimming      |                           |  |              |  |                            |                                  |
|                 |                           | The second secon |              |  |                            |                                  |

1. Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, should reflect the total monies spent (rounded off to nearest hundred) for the entire year of 2003-2004 ending June 30, 2004.

2. Booster Club Funding/Contributions paust be included in the expenditures total.

Principal's Signature: J. J. J. J. J. J. J. Copyrigt 1999, Good Sports, Inc., Title IX and Gender Equity Specialists. All rights reserved.

Date: April 12, 2005

# BUDGETED AND ACTUAL EXPENDITURES - PROGRAM COMPARISON CHART 2 TO INCLUDE BOOSTER CLUB FUNDING

| 723 | Form. | KHS      |
|-----|-------|----------|
| ÷   | 73    | <b>→</b> |
| 5   | Ty.   | \$       |

|  |   |   | TOTAL STREET, |  |   |                                     |
|--|---|---|---|--|---|-------------------------------------|
| Teams  | equipment and<br>supplies   | travel  | awards  | coaches' salaries (to include supplemental and extended employment)  | facilities<br>improvements                            | publications (if<br>sport-specific) |
|  | Expenditures  | Expenditures  | Expenditures  | Expenditures   | Expenditures  | Expenditures                        |
| G track  |   |   |   |  |   |                                     |
| B track  |   |   |   |  | 1.1. (HEAVING AND |                                     |
| G tennis   |   |   |   |  |   |                                     |
| Btennis  |   |   |   | The state of the s |   |                                     |
| G volleyball   | 3431.21   |   | 76.00   | 3332.00  |   |                                     |
| B wrestling  |   |   |   |  |   |                                     |
| G (list sport)   |   |   |   |  |   |                                     |
| B (football)   | 5499.88   |   | 1284.00   | 15551.00   | 1950.00   |                                     |
| G (list sport)   |   |   |   |  |   |                                     |
| B (list sport)   |   |   |   |  |   |                                     |
| <ol> <li>Total expenditur<br/>hundred) for the en</li> <li>Booster Club Fu</li> <li>Indicate percents</li> </ol> | <ol> <li>Total expenditures on T-35 and T-36 on the 2004-2005 year report due by April 15, 2005, hundred) for the entire year of 2003-2004 ending June 30, 2004.</li> <li>Booster Club Funding/Contributions must be included in the expenditures total.</li> <li>Indicate percentage of total expenditures for each gender: Total Expenditures \$ 81520.8</li> </ol> | the 2004-2005 year reending June 30, 2004.  1st be included in the east of each gender: Tot | port due by April 15,<br>xpenditures total.<br>al Expenditures \$ <u>81</u>   | 2005, should reflect the total   | l monies spei   | nt (rounded off to nearest          |
| Principal's Signature:   | ure: Daly   |   |   | Date: April 12,  | 2005  |                                     |

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13x 13x 104

222

### BRECKINRIÐGE COUNTY SCHOOLS 2003-04 SCHOOL YEAR EXTRA SERVICE SALARY SCHEDULE

### HIGH SCHOOL POSITIONS

### Athletic Director

\$ 2,221 per year beginning salary

\$ 50 per year increase for experience up to 10 years

\$ 100 per year increase from 11-20 years

Maximum of \$3,721 after 20 years

### Head Basketball/Football Coach/ Band Director

\$ 4,443 per year beginning salary

\$ 100 per year increase for experience up to 10 years

\$ 200 per year increase from 11-20 years

Maximum of \$7,443 after 20 years

### Head Baseball/Softball/Volleyball Coach

\$ 2,221 per year beginning salary

\$ 50 per year increase for experience up to 20 years Maximum of \$3,221 after 20 years

### Varsity Cheerleading Coach

\$ 2,777 per year beginning salary

\$ 50 per year increase for experience up to 10 years

\$ 100 per year increase from 11-20 years

Maximum of \$4,277 after 20 years

### Boys Golf/Girls Golf/Boys Tennis/Girls Tennis

\$ 1,027 per year beginning salary

\$ 50 per year increase 1-20 years

Maximum of \$2,027 after 20 years

### Academic Head Coach

\$ 1,666 per year beginning salary

\$ 50 per year increase for experience up to 10 years

\$ 100 per year increase from 11-20 years

Maximum of \$3,166 after 20 years

### Head Mock Trial Coach

\$ 1,111 per year beginning salary

\$ 50 per year increase for experience up to 20 years Maximum of \$2,111 after 20 years

### (2) - Assistant Basketball/(3) - Football Coaches

\$ 2,777 per year beginning salary

50 per year increase for experience up to 10 years

\$ 100 per year increase from 11-20 years

Maximum of \$4,277 after 20 years

### Assistant Baseball/Softball/Volleyball Coach

\$ 1,111 per year beginning salary

\$ 50 per year increase 1-20 years

Maximum of \$2,111 after 20 years

### JV Cheerleading Coach/Choral Director

\$ 1,111 per year beginning salary

\$ 50 per year increase for experience up to 10 years

\$ 100 per year increase from 11-20 years

Maximum of \$2,611 after 20 years

### Boys Cross Country/Girls Cross Country Coach

\$ 1,027 per year beginning salary

50 per year increase 1-20 years

Maximum of \$2,027 after 20 years

### (2) - Assistant Academic Coaches

\$ 1,111 per year beginning salary

\$ 50 per year increase for experience up to 10 years

100 per year increase from 11-20 years

Maximum of \$2,611 after 20 years

### Assistant Mock Trial Coach

\$ 556 per year beginning salary

\$ 50 per year increase for experience 1-20 years Maximum of \$ 1,556 after 20 years

## SCHOOL NAME

2004-2005 TITLE IX

KHSAA Form T60 Rev. 10/04

CORRECTIVE ACTION PLAN

Breckinridge Co. High School

### DIRECTIONS:

- For Column 1, indicate the intended area which needs corrective action in order to achieve gender equity. For Column 2, write the suggested change or activities that will correct the area in need of alteration. For Column 3, include the estimated completion date for the changes or activities.
- compliant schools to identify items for improvement (Column 1), activities to accomplish the improvement (Column 2) and a It is possible to attain compliance with Title IX and no longer need "corrective" action. However, the KHSAA strongly encourages timetable for completion (Column 3) that will strengthen the athletic program.
- You may copy this form as needed. Please attach corrective action plans along with audit forms and submit by April 15, 2005

| Principal's Signature: | ) |  |  | Continued attention toward scheduling Continue to maximize opportunities of "prime time" girls' basketball expecially with nearby teams games | Continued efforts in publicity More and varied publicity through of team tryouts | ITEM FOR CORRECTION/ IMPROVEMENT  SUGGESTED CHANGE/ ACTIVITIES |
|------------------------|---|--|--|---|--|--|
| Date: 3/24/05          |   |  |  | ze opportunities, arby teams Ongoing 2005-2006  | blicity through Ongoing 2005-2006  | MN 2  CHANGE/ TIME TABLE FOR CORRECTIVE ACTION/ COMPLETION     |

### 2004-2005

### CORRECTIVE ACTION PLAN

- 1. It is hoped that, with varied and increased publicity, more female athletes will participate in team tryouts to improve participation, as well as talent level.
- 2. This year displayed a huge improvement in "prime time" girls' games scheduling due to the intense focus of our athletic staff. This effort must be maintained until it becomes the norm.